

THE FEAST OF THE RESURRECTION: EASTER SUNDAY

April 21, 2019 — 9:00 & 11:00 a.m. — The Holy Eucharist: Rite Two

Thank you for worshipping with us, today. This order of service for our liturgy — meaning “work of the people” — is meant to help you participate as fully as you desire. As one is able, we sit to listen to the scripture and the sermon, and we stand to sing, recite the Nicene Creed or Baptismal Covenant, and hear the Gospel proclaimed. When it comes to prayer, both standing and kneeling are ancient and accepted practices, so please feel free to stand or kneel during our prayers, as you are able. Before we begin, please observe quiet for prayer and meditation, and silence any electronic devices. Congregational responses are printed in **boldface type**.

THE GATHERING OF THE COMMUNITY

VOLUNTARY *The Rejoicing* Charles Callahan
Organ and Brass

ENTRANCE HYMN • 207 Tune: *Easter Hymn*
At the 9:00 service, children with flowers are invited to bring them forward to the cross, following the choir and clergy.

- 1 Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!**
- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!**
- 3 But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!**
- 4 Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!**

OPENING ACCLAMATION BCP 355

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Awake, arise, lift up* Tune: *Richmond*



A-wake, a - rise, lift up your voice, let Eas-ter mu-sic swell; re-



- joice in Christ, a - gain re-joyce and on his prais-es dwell.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Please be seated for the readings.

THE WORD OF GOD

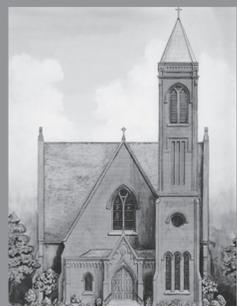
THE FIRST READING: Acts 10:34-43 (NRSV)

Peter began to speak to the gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is the Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE: Psalm 118:1-2, 14-24 (choir) G.T. Ball

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.



ST. JAMES
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- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

THE EPISTLE: 1 Corinthians 15:19-26 (NRSV)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN • 210

Tune: Ellacombe

- 1 The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.**
- 2 Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own “All hail!” and, hearing,
may raise the victor strain.**
- 3 Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph,
and all that is therein; let all things seen and unseen
their notes in gladness blend,
for Christ the Lord hath risen, our joy that hath no end.**

THE GOSPEL: Luke 24:1-12 (NRSV)

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while

he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Chris Duncan

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Donald, our president; John Bel, our governor; Sharon, our mayor; our family and friends serving in the armed forces, including John, William, Don, Jon, Trey, Jordan, James, Andy, Michael, Daniel, Ethan, Charlie, Mathis, Avery, Mike, Philip, KC, Moira, Gabe; for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, and Morris, our Bishop(s); and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.
The intercessor will add those requested, followed by silence when the People may add their own petitions.

For R.J., Melinda, Bobbie, Bill, Rob, Phil, Ida, Ashley, Suzanne, Lorraine, Catherine, Sue, Jenny, Michael, Mickey Rose, the people of Notre-Dame and of Paris, and all on our prayer list.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Margaret Wilson, George Bethel, and Fran Smith.
Silence. The People may add their own thanksgivings.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE BCP 360

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME

THE CELEBRATION OF HOLY COMMUNION

Presiding at Eucharist is the Rev. Ralph F. Howe, Jr.

THE OFFERTORY BCP 361

ANTHEM *Christ is Alive!* Allen Pote

The people stand while the offerings are presented and placed on the Altar.

PRESENTATION HYMN • 178, V. 1 Tune: *Fortunatus*



"Wel-come, hap-py morn-ing!" age to age shall



say: hell to-day is van-quished, heaven is won to-



- day! Lo! the dead is liv-ing, God for ev-er more!



Him their true Cre - a - tor, all his works a - dore!



"Wel-come, hap-py morn-ing!" age to age shall say.

THE GREAT THANKSGIVING - FORM B BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S-125

Richard Proulx

Celebrant and People

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

THE EUCHARISTIC PRAYER & MYSTERY OF FAITH BCP 362

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; ...

... This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

PASCHA NOSTRUM • S-16

BCP 364

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

THE INVITATION TO COMMUNION

BCP 364

All are invited to come to the altar to receive Holy Communion. If you need a gluten-free wafer, please notify the clergy. If the chancel steps are an impediment to you, please notify the ushers, and the elements will be brought to you.

ANTHEM *The Strife is O'er*

Henry Ley

COMMUNION HYMN • 180

Tune: *Unser Herrscher*

1 He is risen, he is risen! Tell it out with joyful voice:

he has burst his three days' prison;

let the whole wide earth rejoice:

death is conquered, we are free,

Christ has won the victory.

2 Come, ye sad and fearful-hearted,

with glad smile and radiant brow!

Lent's long shadows have departed;

**Jesus' woes are over now, and the passion that he bore—
sin and pain can vex no more.**

3 Come, with high and holy hymning,

hail our Lord's triumphant day;

not one dark-some cloud is dimming

yonder glorious morning ray,

breaking o'er the purple east, symbol of our Easter feast.

4 He is risen, he is risen! He hath opened heaven's gate:

we are free from sin's dark prison,

risen to a holier state; and a brighter Easter beam

on our longing eyes shall stream.

THE POSTCOMMUNION PRAYER

BCP 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you**

as faithful witnesses of Christ our Lord.

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The priest will bless the people.

HYMN IN PROCESSION • 175

Tune: *Salva festa dies*

Refrain

**Hail thee, festival day! best day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death.**

**1 Lo, the fair beauty of the earth,
from the death of the winter arising!**

Every good gift of the year now with its Master returns.

Refrain

**2 He who was nailed to the cross is Lord
and the ruler of nature;**

all things created on earth sing to the glory of God.

Refrain

**3 Daily the loveliness grows,
adorned with the glory of blossom;
heaven her gates unbars, flinging her increase of light:**

Refrain

**4 Rise from the grave now, O Lord,
who art author of life and creation.
Treading the pathway of death, life thou bestowest on all.**

Refrain

**5 God the Creator, the Lord,
who rulest the earth and the heavens,
guard us from harm without, cleanse us from evil within:**

Refrain

**6 Jesus the health of the world,
enlighten our minds, thou Redeemer,
Son of the Father supreme, only begotten of God:**

Refrain

**7 Spirit of life and of power,
now flow in us, fount of our being,
light that dost lighten all, life that in all dost abide.**

Refrain

**8 Praise to the Giver of good!
Thou Love who art author of concord,
pour out the balm on our souls,
order our ways in thy peace. *Refrain.***

The people respond to the dismissal with

People Alleluia. Alleluia. Let us go forth in the name of Christ.

VOLUNTARY *The Trumpet Shall Sound*

Handel/Hopson